

UNOFFICIAL COPY

GUARANTY NATIONAL TITLE CO.

PREPARED BY: AGNES KUCHNIA
LASALLE BANK NA

WHEN RECORDED MAIL TO:
Muhamed Becovic
4520 N. Clarendon
Chicago, IL 60640



0320532235
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/24/2003 02:28 PM Pg: 1 of 3

Space above this line is for Recorder's use only

FULL RELEASE DEED

02-1003

Know all Men by these Presents, that **LASALLE BANK N.A.**, a National Association, f/k/a **LASALLE BANK, F.S.B.**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

LaSalle Bank National Association, not personally but as Trustee under Trust Agreement dated November 17, 1999 and known as Trust No. 122843

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT**, dated **December 14, 1999** and recorded in the Recorder's Office of Cook County, Illinois, on **December 16, 1999** as Document No. **09168824**, **ASSIGNMENT OF RENTS AND LEASES** dated **December 14, 1999** and recorded **December 16, 1999** as Document No. **09168825**, **UCC-1 FINANCING STATEMENTS** filed **January 3, 2000** as Document No. **4138602** and **4138622**, and **UCC-2 FINANCING STATEMENTS** filed **December 17, 1999**, as Documents No. **99U14196** and **99U14195** respectively, to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT 'A'

CKA: 3631-41 W. Dickens Ave., Chicago, Illinois

PIN: 13-35-126-003, 13-35-126-004, 13-35-126-005

IN WITNESS HEREOF, LASALLE BANK N.A. has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Assistant Vice President and attested by its Assistant Vice President this **15th** day of **May, 2003**.

By *Racquel Musni*
Racquel Musni, Assistant Vice President

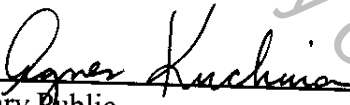
Attest *Patricia Harris*
Patricia Harris, Assistant Vice President

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT, Patricia Harris, Assistant Vice President of LASALLE BANK N. A. and Racquel Musni, Assistant Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 15th day of May, 2003.



Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THE WEST 12 ½ FEET OF LOT 13 AND ALL OF LOTS 14 AND 15 (EXCEPT THE WEST 6 FEET 3 INCHES OF LOT 15) IN BLOCK 8 IN JACKSON SUBDIVISION OF BLOCKS 7 AND 8 OF HAMBLETON'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 6 FEET 3 INCHES OF LOT 15 AND ALL OF LOTS 16, 17, AND 18 IN BLOCK 8 IN JACKSON'S SUBDIVISION OF BLOCKS 7 AND 8 IN HAMBLETON'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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