

UNOFFICIAL COPY

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
JULIE TROCK
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/24/2003 02:28 PM Pg: 1 of 3

GUARANTY NATIONAL TITLE CO.

LOAN NO. 3221857

SPACE ABOVE THIS LINE FOR RECORDER'S USE

02-0785

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR

**OHIO SAVINGS BANK, a federal savings bank,
ITS SUCCESSORS AND/OR ASSIGNS
1301 E. 9TH STREET, CLEVELAND, OHIO 44114
MIN# 109162500032218571, VRU#1-888-679-6377**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

RYAN R. SEMS, AN UNMARRIED MAN

and dated 09/12/02, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No.

COOK County Records, State of IL described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

, page(s) _____, as Document No. **0320532236**

PIN NO: 17-04-113-083,085,086,087,088,089,090,091,092,093,094,095,096, 097,098, 17-04-144-001,002,003,004,005,006,007,008, 17-04-145-001,002,003,004,007,008,009,010,011,012; P.I.Q. & O.P.

ALSO KNOWN AS: 1327 NORTH HALSTED STREET UNIT 1N, CHICAGO, IL 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

By:
Michael Chamberlin, President

STATE OF ILLINOIS COUNTY OF COOK

On 09/12/02 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Michael Chamberlin appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



(Affix seal here)

NOTARY PUBLIC

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Exhibit "A" LEGAL DESCRIPTION

UNIT 1327-1N IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Grantor also hereby grants to grantee and its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of the property set forth in the above-mentioned Declaration, and grantor reserves to itself and its successors and assigns the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This Warranty Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in the Declaration, the same as though the provisions of the Declaration were recited and stipulated at length herein.

PIN NUMBERS:

17-04-113-083 (Lot 2)
 17-04-113-085 (Lot 4)
 17-04-113-086 (Lot 5)
 17-04-113-087 (Lot 6)
 17-04-113-088 (Lot 7)
 17-04-113-089 (Lot 8)
 17-04-113-090 (Lot 9)
 17-04-113-091 (Lot 10)
 17-04-113-092 (Lot 11)
 17-04-113-093 (Lot 12)
 17-04-113-094 (Lot 13)
 17-04-113-095 (Lot 14)
 17-04-113-096 (Lot 15)
 17-04-113-097 (Lot 16)
 17-04-113-098 (Lot 17)
 17-04-144-001 (Lot 18)
 17-04-144-002 (Lot 19)
 17-04-144-003 (Lot 20)
 17-04-144-004 (Lot 21)
 17-04-144-005 (Lot 22)
 17-04-144-006 (Lot 23)

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- 17-04-144-007 (Lot 24)
- 17-04-144-008 (Lot 25)
- 17-04-145-001 (Lot 27)
- 17-04-145-002 (Lot 28)
- 17-04-145-003 (Lot 29)
- 17-04-145-004 (Lot 30)
- 17-04-145-007 (Lot 33)
- 17-04-145-008 (Lot 34)
- 17-04-145-009 (Lot 35)
- 17-04-145-010 (Lot 36)
- 17-04-145-011 (Lot 37)
- 17-04-145-012 (Lot 38)

Property of Cook County Clerk's Office