

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/24/2003 11:11 AM Pg: 1 of 2

8134776 2/2/4
C-71
OP
mg

SATISFACTION OF MORTGAGE

2

THIS CERTIFIES that a certain Mortgage executed by Magdalena Espinoza and Miguel Espinoza, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as SUBURBAN FEDERAL SAVINGS, a corporation of the United States of America, on September 16, 1993 in the amount of \$60,000.00 and recorded as Document No. 94086300 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: (See Attached Legal Description)
29-21-119-034-0000 & 29-21-119-024-0000
394 E. 160th Place, Harvey, IL 60426

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary this June 23, 2003.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Jody M. Edinger
Jody M. Edinger, Assistant Secretary

Richard A. Cole
Richard A. Cole, Assistant Vice President

State of Indiana }
 } SS:
County of Lake }

Before me, the undersigned, a Notary Public in and for said County, this *June 23, 2003*, personally appeared Jody M. Edinger and Richard A. Cole, personally known to me to be the Assistant Secretary and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Susan A. Deak
Susan A. Deak, Notary Public

My Commission Expires: 11-11-10
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Jeffrey C. Stur, Senior Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

110002925

60007-2/93-ls SK

03-03-03

UNOFFICIAL COPY

PARCEL 1: LOT 22 IN TATJE'S SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE EAST 200 FEET OF THE WEST 420 FEET OF THE SOUTH 200 FEET OF THE NORTH 250 FEET AND EXCEPT THE NORTH 50 FEET THEREOF) OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF THE AREA DEDICATED FOR PLAYGROUND, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 22 AND 23 LYING EAST OF THE SOUTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 23 AND WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 22, ALL IN TATJE'S SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE EAST 200 FEET OF THE WEST 420 FEET OF THE SOUTH 200 FEET OF THE NORTH 250 FEET AND EXCEPT THE NORTH 50 FEET THEREOF) OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office