FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 207-7300487175 DUPLICATE

Eugene "Gene" Moore Fee: \$26.00 Dook County Recorder of Deeds Date: 07/24/2003 08:51 AM Pg: 1 of 2

F-521

KNOW ALL MEN BY THESE PRESENTS That

FIRST AMERICAN TITLE order # 334646 2513

ASALLE BANKNA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt vocacof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto SCOTT R. POPP AND PAUL GRIF MABER, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/10,000 ored in the Recorder's/ Registrar's office of COOK County, Illinois, hearing date day of MAY, 2002 as Document No. 3020633198 to the premises therein described to-wit:

LOT 29 IN BLOCK 1 IN THOMPSON'S SULDIVISION OF THE SOUTH HALF OF BLOCK 3 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SCUT FEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERYLIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1811 N. FAIRFIELD / CHICAGO, IL 60647

Said Association warrants that it has good right, title, and interest it and to said mortgage and has the right to release the same

of the as the original mortgages or as successor in interest to the original ruor gages.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers, this 22ND day of 1

MAY, 2003.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the folugoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SHELLIE WARD

LASALLE BANK NA Consumer Londing Department 4747 West Irving Park Road

Chicago, Illinois 60641

SAMUEL BURGOS RY PUBLIC STATE OF ILLINOIS Commission Expires O

UNOFFICIAL COPY

RECORDATION REQUESTED BY: LASALLE BANK NA 4747 W. Irving Park Road Chicogo, N. 60641

WHEN RECORDED MAIL TO: LoSalle Bank NA Attn: Colleteral Services 4747 West Irving Park Rd Chicago, IL 60641

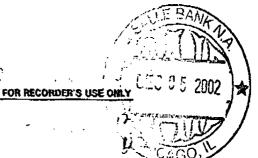
SEND TAX NOTICES TO: SCOTT R POPP PAUL J GRIESHABEL 1811 N FAIRFIE! J CHICAGO, IL SOGY

This Wargage prepared by

Consumer Landing, Direct Originations

LaSalle Bera N.A. 4747 Wirel in Park Road Chicago, K. 60841 0020633198

425,627 55 001 Page 1 of 11 2002-06-06 14:56:17 Crok Count, Records:



MO RTGAGE

MAXIMUM LIEN. At no time shall the principal arm unt of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage exceed \$145,000.00.

THIS MORTGAGE dated May 3D, 2002, is made and executer, between SCOTT R POPP, SINGLE, whose address is 1811 N FAIRFIELD, CHICAGO, IL 60647 and PAUL J (RIE: HABEL, SINGLE, whose address is 1811 N FAIRFIELD, CHICAGO, IL 60602 (referred to below as "6 enter") and LASALLE BANK NA, whose address is 4747 W. Irving Park Road, Chicago, IL 60641 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Granter mortgages, with ranks, and conveys to Lender all of Granter's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all east man, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") locate t in COOK County. State of Minois:

LOT 29 IN BLOCK 1 IN THOMPSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN COOPEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 N'ATH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1811 N FAIRFIELD, CHICAGO, IL 60647. The Will Property tax identification number is 13364100190000

REVOLVING LINE OF CREDIT. Specifically, in addition to the amounts specified in the Indebtedness definition, and without limitation, this Mortgage secures a revolving line of credit and shall secure not only the amount which Lender has presently advenced to Granter under the Credit Agreement, but also any future amounts which Lender may advance to Granter under the Credit Agreement within twenty (20) years from the date of this Mortgage to the same extent as if such future advance were made as of the date of the execution of this

BOX 333-CTI