UNOFFICIAL COPYMENT

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/24/2003 11:16 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:

GMAC MORTGAGE CORPORATION ATTN:FINAL DOCS 100 WITMER ROAD #91 HORSHAM, PENNSYLVANIA 19044

Ho i 4 Order No. 0304-00661 Escrow No. Loan No. 3041555

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ROBERT MILLER, A SINGLE MAN AND LARA GABBEY, A SINGLE WOMAN TO TOWNSTONE FINANCIAL INC.

	0,					
	96					
	//X.					
on			in	book		,
Records in the Rec				X	Co	unty,
	, describing land therein as:					
N ATTACHED	HERETO A	ND MAD	'A A	PART	HEREOF	AS
		•	1.0			
017-0000 V	OL 482		0.			
	Records in the Rec	Records in the Recorder of Deeds , describing l	Records in the Recorder of Deeds office of , describing land therein N ATTACHED HERETO AND MAD	Records in the Recorder of Deeds office of COOI , describing land therein as: N ATTACHED HERETO AND MADE A	Records in the Recorder of Deeds office of COOK, describing land the ein as: N ATTACHED HERETO AND MADE A PART	Records in the Recorder of Deeds office of COOK Co , describing land therein as: N ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

DocMagic @Forms 800-649-1362 www.docmagic.com

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STATE OF ILLINOIS SS. COUNTY OF COOK ANTOWNSTONE FINANCIAL INC. ILLINOIS CORPORATION before me. personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon or half of which the person(s) acted, executed the instrument WITNESS my hand and official ceal Signature

MM: 1000697-0000304155-6

-10/4's Office

MaPs Phone: 1-888-679-6377

(This area for official notarial seal)

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Loan Number: 3041555

Date: JUNE 27, 2003

Property Address: 2227 W. SCHOOL STREET, #1, CHICAGO, ILLINOIS 60618

EXHIBIT "A"

LEGAL DESCRIPTION

UNITS 1 AND P-1 IN THE 2227 WEST SCHOOL STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 43 IN THE SUBDIVISION OF BLOCK 1 IN HARTMAN'S SUBDIVISION OF BLOCK 46 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020371193, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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