MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVERVICES
SUITE EEE D. D. AVE.
COMBARD, IL 60148

UNOFFICIAL COP

0320642097

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/25/2003 08:23 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70189302

KNOW ALL BY THESE TRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the caccellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowled ged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Carmen Lopez, A/K/A Carmen J. Lopez and Maria C. Lopez, A/K/A M. A. Carmen Lopez, Husband and Wife, in Joint Tenancy

2504 Algonquin Road, Unit# 1, Rolling Meadows, IL 60008

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of August, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0010846490**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NO. 2504 - IN COACH LIGHT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25385415M, AS AMENDED PROMITIME TO TIME, IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 CF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 08-08-106-024-1167 Witness hands and seals, May 21, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 21, 2003 by Sandra J. Tureck, Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to:

Carmen and Maria Lopez 2504 Algonquin Rd., Unit# 1 Rolling Meadows, IL 60008 Karen Darkes, Notary Public

"CFFICIAL SEAL"
KARSM M. DARKES
Notary Public, State of Illinois
My Commission Engires 12/6/06

This instrument was prepared by: AJB, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008