

UNOFFICIAL COPY



0320642167

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/25/2003 08:43 AM Pg: 1 of 3

MAIL TO:
RESIDENTIAL TITLE SERVICES
1940 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
CMI ACCOUNT #22142707744154
PREPARED BY: CHRISTIN WEBSTER

WHEN RECORDED, RETURN TO:
GRADY A HUMPHREY
1542WEST FARGO AVE SUITE 2
CHICAGO IL 60626

RI 141575
RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO GRADY HUMPHREY, UNMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 7/28/99, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 99829677 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #11-29-306-025 COMMONLY KNOWN AS:
1542A FARGO AVE WEST
CHICAGO, IL 60626

UNOFFICIAL COPY

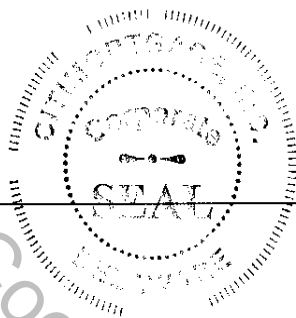
22142707244154

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 4/10/2003.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB


BY: 
PENNY TAYLOR
VICE PRESIDENT

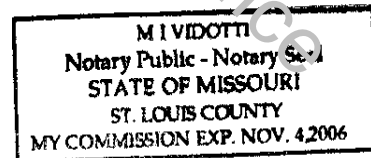


STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 4/10/2003.


NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

19:49

GIT WESTCHESTER

FAX NO: 708 449 6934

P. 02

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99829677

2146 SOUTH MANNHEIM ROAD
WESTCHESTER, ILLINOIS 60154
PHONE # 708-236-1530
FAX # 708-449-6946

750

OWNERSHIP SEARCH

THIS PRODUCT AND ITS USES ARE COVERED BY THE FOLLOWING TERMS:
IT IS UNDERSTOOD THAT THIS PRODUCT IS NOT TITLE INSURANCE NOR DOES IT INSURE THE ACCURACY OF THE INFORMATION PROVIDED. NO GUARANTEE, WARRANTY, OR
LIABILITIES ARE MAINTAINED BY AND BETWEEN THE CUSTOMER AND GREATER ILLINOIS TITLE COMPANY, WITH REGARD TO THIS PRODUCT. IT IS UNDERSTOOD THAT THE
AMOUNT OF COMPENSATION PAID FOR THIS PRODUCT IS BASED UPON THE LACK OF WARRANTIES, GUARANTEES, AND LIABILITY FOR ERRORS WHICH MAY OCCUR. THIS
PRODUCT MAY BE USED ONLY WITH THE AGREEMENT TO A FULL DISCLAIMER AND WAIVER OF THE POSSIBLE LIABILITY OF GREATER ILLINOIS TITLE COMPANY UNDER
CONTRACT, BY ANY THEORY OF NEGLIGENCE OR BY ANY OTHER LEGAL THEORY.

DATE: JUNE 4, 1999
ORDER #: 112110
ACAPS: 99060303382000
BORROWERS NAME: **GRADY HUMPHREY**

GRANTEES OF LAST POSTED RECORDED CONVEYANCE:
GRADY HUMPHREY ✓

TAX I.D. #: 11-29-306-025

LEGAL DESCRIPTION: PARCEL 1: THE SOUTH 34.76 FEET OF LOT 18 IN
BLOCK 8 IN BIRCHWOOD BEACH, IN THE WEST ½ OF SECTION 29,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE EAST 14 FEET LYING
NORTH OF THE SOUTH 125 FEET OF LOT 18 IN BLOCK 8 IN BIRCHWOOD
BEACH, IN THE WEST ½ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF
PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF
EASEMENTS RECORDED AS DOCUMENT NO. 18784835 FOR INGRESS AND
EGRESS, ALL IN COOK COUNTY, ILLINOIS. ✓