



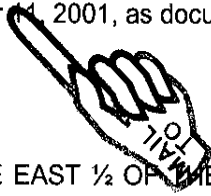
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 07/25/2003 08:54 AM Pg: 1 of 2

309321

SUBORDINATION AGREEMENT

KNOWN ALL MEN BY THESE PRESENTS THAT:

Premier Credit Union as present legal holder and owner of that certain Mortgage, **James E. Dano and Mary K. Dano, husband and wife** as Mortgagor(s), to Premier Credit Union, as Mortgagee, in the original amount of Forty-Five Thousand Hundred and 00/100ths (\$45,000.00), dated November 20, 2001, and recorded December 14, 2001, as document number 0011170760, in Cook County, Illinois.



Described as follows:

LOT 3 IN PATZER'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-16-41-026-0000

Which has the property address of: **940 West Crescent Court, Palatine, Illinois 60067**

2P

For a valuable consideration, the receipt of which is hereby acknowledged, has and by these presents does **WAIVE THE PRIORITY OF THE LEIN** of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated _____ between **James E. Dano and Mary K. Dano, husband and wife**, as Mortgagor(s) to **West America Mortgage Company, ITS SUCCESSORS AND/OR ASSIGNS**, as Mortgagee, securing payment of a note in an amount not to exceed \$299,000.00.

0320642190

The undersigned, Premier Credit Union, hereby consenting that the lien of the mortgage first above described to be taken second and inferior to mortgage last above described.

WITNESS my hand and seal this July 9, 2003.

PREMIER CREDIT UNION

Jennifer A. Fournier
Jennifer A. Fournier, Vice President, Marketing

CLERK OF THE TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

ATTEST:

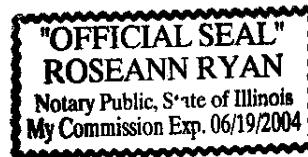
Ross Zafar
Ross Zafar, Member Service Representative

STATE OF ILLINOIS
COUNTY OF COOK

The forgoing instrument was acknowledged before me this 9th day of July 2003, on behalf of the Corporation.

Roseann Ryan
Notary Public

(SEAL)



Premier Credit Union, 1212 West Northwest Highway, Suite 1212, Palatine, IL 60067 has prepared this document. Please mail back to the above address once recorded.

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 309321

LEGAL DESCRIPTION

Lot 3 in Patzer's Subdivision in the East 1/2 of the Southeast 1/4 of Section 16, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois

02-16-416-026

Property of Cook County Clerk's Office