

FILCOND



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/25/2003 02:16 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address)

<u> </u>			
Lexis Document Solutions &	ıs		
Corporation Service Company			
135 South LaSalle St. Ste. 2260	İ		
Chicago, Il 60603	1		
Cincago, ii 00003			
4955878-6			
1a. INITIAL FINANCING STATEME' IT I'LE #	THE ABOVE	SPACE IS FOR FILING OFFICE US	E ONLY
08185855 Date. 12/30/1998 12:00		1b. This FINANCING STATEMEN to be filed [for record] (or reco	T AMENDMENT is
TERMINATION: Effectiveness or the Financing Statement identified above CONTINUATION: Effectiveness of the Continuation of the Continuatio	e is terminated with respect to	REAL ESTATE RECORDS.	oraea) in the
	bove with respect to security interest(s) of	the Secured Party authorizing this Termina	tion Statement.
			tatement is
ASSIGNMENT (full or partial): Give name or assignee in item 7a or 7b and AMENDMENT (PARTY INFORMATION)	d address of assignee in item 7c; and also give nam	ne of assignor in item 9	
This Ame. affects	Debtor or Secured Party of record Charles	nly one of these two hoves	
CHANGE name and/oraddross: Disease first the day of the first and on it	n items 6 and/or 7.		
in regards to chariging the name/address of a party.	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a or 7b also complete items 7e-7g (ff applic	b, and also item 7c;
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME		у тариго	able).
OR LASALLE BANK N.A.	74		
OR 6b. INDIVIDUAL'S LAST NAME	FIRST VAME	MIDDUENIANE	
		MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME	40		
OR LASALLE BANK NATIONAL ASSOCIAT	'ION		
THE THE THE TAKE	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS			
135 S. LASALLE STREET	CHICAGO	STATE POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	IL 60603	USA
ORGANIZATION DEBTOR	A SOCIODION OF ORGANIZATION	7d. ORGANIZATIONAL ID#, if any	
B. AMENDMENT (COLLATERAL CHANGE): check only one box.			NONE
Describe collateral deleted or added, or give entire restated collater	ral description, or describe collateral assigne		
_	assigne		
		'C	

		OF RECORD AUTHORIZING THIS AM ng Debtor, or if this is a Termination authorized	ENDMENT (name of assignor, if this is an Assignme by a Debtor, check here and enter name of DEE	ent). If this is an Amendment auth	norized by a Debtor which		
	9a, ORGANIZATION'S NAME			TOTA authorizing this Amenome	nt.		
OR	LASALLE BANK N.A. 9b. INDIVIDUAL'S LAST NAME						
	S. INDIVIDUAL S EAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX		
10.0	OPTIONAL FILER REFERENCE DA	TAS705544694 /0552	TIE TO ORDER #82008:				
ΙL	-Cook County	LASALLE NATIONAL	BANK, AS TRUSTEE U/	24-305 T/A DATED NOT	TEMPED 16		
			7 2100100 0/.	TA DELICE NOV	ENDER 16,		

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

LexisNexis Document Solutions 801 Adlai Stevenson Drive Springfield, IL 62703-4261

NOFFIC

policies now or hereafter covering improvements now or hereafter located on the Premises; and, all awards or payments, including interest thereon, that may be made with respect to the Premises, whether from the right of the exercise of eminent domain or for any other injury to or decrease in volume of the Premises.

- 5. All of the Debtor's right, title and interest in the proceeds from the sale, transfer, or pledge of any or all of the foregoing property, including all of the Debtor's right, title and interest, if any, whether now existing or arising hereafter, in and to the power of direction and/or beneficial interest in any land trust which is or becomes the owner of any portion of the Premises.
 - 6. All of the Debtor's right, title and interest in the real property legally described as follows:

Legal Description

THE WEST 17 FEET OF LOT 8 AND LOTS 9, 10 AND 11 IN BLOCK 3 IN MEYER'S SUBDIVISION OF THE EAST 3/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

J319 WEST 55.
19-14-204-047

P.I.N.:

8991/11 ata, 201661# TZUST BUJ 800K COUNTY, IL #08185855, 12-30-1998