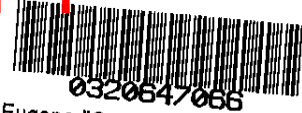


UNOFFICIAL COPY

Prepared By:

MBC MORTGAGE
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/25/2003 09:42 AM Pg: 1 of 3

and When Recorded Mail To

MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

4323058- B X 13

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0028310985

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAP #4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 2003
executed by

Max J. Strathman, AND AND
Shyla J. Strathman, HUSBAND AND WIFE

to MBC MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.

page(s)

0320647066

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2103 Hutchison RD, Flossmoor, ILLINOIS 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

MBC MORTGAGE CORP.

On JULY 22, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

STEPHEN PALLOTTO
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 11.20.05

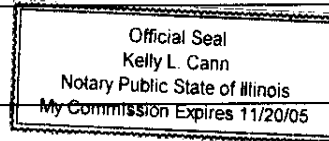
Stephen Pallotto

By: STEPHEN PALLOTTO
Its: PRESIDENT

Kelly Cann

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

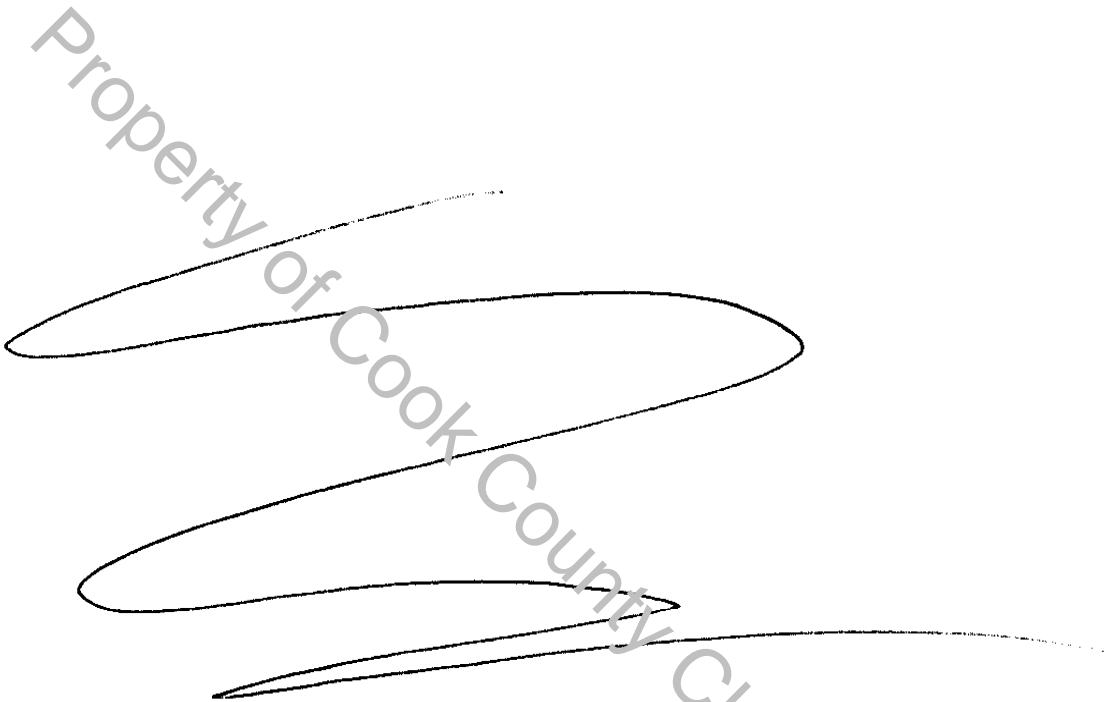
3

UNOFFICIAL COPY

0028310985

RIDER - LEGAL DESCRIPTION

See Title Commitment



32 06 314 024

32 06 314 025

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ORDER NO.: 1301 - 004323058
ESCROW NO.: 1301 - 004323058

1

STREET ADDRESS: 2103 HUTCHINSON ROAD
CITY: FLOSSMOOR **ZIP CODE:** 60422
TAX NUMBER: 32-06-314-024-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOTS 47 AND 48 IN BLOCK 9 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.