

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/25/2003 01:21 PM Pg: 1 of 3

This instrument must be recorded in:
Cook County, IL
Recording Requested By:
MorEquity, Inc. (SEMPREAST)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 32223630 LPS #: 393244 Bin #: 07-03-03AP



KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 2/6/02 made and executed by MARION A
KOWALSKI AND LAURA A KOWALSKI, HUSBAND AND WIFE to secure payment of the
principal sum of \$130000.00 Dollars and interest to GREENPOINT MORTGAGE
FUNDING, INC. in the County of Cook and State of IL Recorded: 2/26/02 as
Instrument #: 0020220612 in Book: 2104 on Page: 0083 (Re-Recorded: Inst#: -
BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

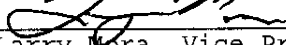
Tax ID No.: 03-30-211-010

Property Address: 905 NORTH CHESTNUT AVEN, ARLINGTON HEIGHTS, IL 60004.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 03, 2003.

MorEquity, Inc. as Mortgagee

BY 
Larry Mora, Vice President

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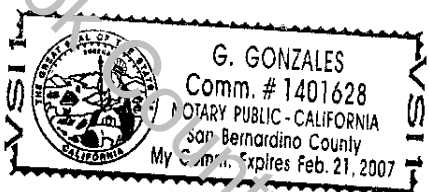
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STATE OF CA
COUNTY OF San Bernardino

ON July 03, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Larry Mora, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


G. Gonzales
Notary Public
Commission Expires: 2/21/07
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 5114



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Clerk's Office

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EXHIBIT A

Loan#: 32223630 LPS#: 1393244 Bin #: 07-03-03AP



LOT 22 LOT 23 AND LOT 24 IN BLOCK 5 IN MITCHEL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 10 OF PLATS, PAGE 78 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office