UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/25/2003 01:26 PM Pg: 1 of 2

This instrument rust be recorded in: COOK County, %, Recording Requested by:
Midland Mortgage Co. (MJD)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 0048365967 LPS #: 1746730 Bin #: 07-21-03A-TK

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY (MARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOLS FEREBY CERTIFY, that a certain MORTGAGE dated 11/8/1996 made and executed by VICTORIO GOMEZ AND LUCINA GOMEZ to secure payment of the principal sum of \$105050.00 Dollars and interest to UNITED FINANCIAL MORTGAGE CORP. in the County of COOK and State of IL Recorded: 11/18/1996 as Instrument #: 96376726 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a part cular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 4 IN BLOCK 4 IN H.A. HAIMES CULDIVISION OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 19-11-420-018

Property Address: 3409 W 54TH PL, CHICAGO, IL 60632-3206.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF LEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 23, 2003</u>.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

Y ____

Michelle Barney, Vice President

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CKC

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ON July 23, 2013, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

> K. ELLISON comm. # 1337854

Notary Public

Commission Expires: 1/6/2006

.st. Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780

(MIN #:) 8/3/2003

8/8/2003

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