## **UNOFFICIAL COPY**

0320647207

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/25/2003 03:38 PM Pg: 1 of 3

This instrument rust be recorded in:
COOK County, 7.1
Recording Requested Py:
Washington Mutual (TP/AMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8014815883 LPS #: 1618699 Bin #: 06/25/03MS2

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE
dated 2/13/98 made and executed by ROBERT C LARRY AND LYNN A LARRY HUSBAND
AND WIFE to secure payment of the principal sum of \$122000.00 Dollars and
interest to FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION in the County
of COOK and State of IL Recorded: 2/24/98 as Instrument #: 98143410 in Book:
5956 on Page: 0011 (Re-Recorded: Inst#: -- LK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 18-06-208-022

Property Address: 4046 GROVE AVE, WESTERN SPRINGS, IL 60558.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH 7.41 RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 26, 2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

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Michelle Barney, Assistant Vice President

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STATE OF COUNTY OF Crange

ON June 26, 2013, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

> P. MONACO Commission # 1405483 Notary Public - California **Orange County** omm. Expires Mar 15, 2007

Notary Public

Commission Expires: 3/15/07

sti. Clerts Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

6/28/03

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## **EXHIBIT A**

Loan#: 8014815883 LPS#: 1618699 Bin #: 06/25/03MS2

LOT 39 IN BLOCK 24 IN WESTERN SPRINGS RESUBDIVISION OF EAST HINSDALE IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1875 TPALOK 9 OLO COLLINE CLARKS OFFICE IN BOOK 9 OF PLATS PAGE 91 AS DOCUMENT 41255, IN COOK COUNTY, ILLINOIS.