UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50

Eugene "Gene" Moore Peers Cook County Recorder of Deeds Date: 07/25/2003 03:38 PM Pg: 1 of 3

This instrument that be recorded in:
COOK County, 15
Recording Request(a 3y:
Washington Mutual (FTWAMU150)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 8006982840 LPS #: 1627249 Bin #: 06-25-03MP

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE
dated 3/3/1999 made and executed by KENJETH E LARSEN AND BONITA R LARSEN,
HUSBAND AND WIFE to secure payment of the principal sum of \$125500.00 Dollars
and interest to CARLTON MORTGAGE SERVICES, TNC., A CORPORATION in the County
of COOK and State of IL Recorded: 4/15/1999 as Instrument #: 99364226 in
Book: 4410 on Page: 0082 (Re-Recorded: Inst#: --- BK: --, PG: --) is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 10-36-202-021

Property Address: 2518W FITCH AVE, CHICAGO, IL 60645.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH AND RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 26, 2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

ΒY

Mighelle Barney, Assistant Vice President

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ON June 26, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument are acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal P. MONACO

P Monaco

Notary Public

Commission Expires: 3/15/2007

Commission Expires: 3/15/2007
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 of the contract of the contrac

(MIN #:)

6/28/2003

Commission # 1405483 Notary Public — California Orange County My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 8006982840 LPS#: 1627249 Bin #: 06-25-03MP

LOT 8 IN FRED BUCK'S SUBDIVISION OF THE NORTH HALF OF THE 5 ACRES OF AND ADJOINING THE EAST 24 ACRES OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD TERN SPALM.

Clarks Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.