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When recorded mail to

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/25/2003 09:17 AM Pg: 1 of 2

LONG BEACH MORTGAGE COMPANY
P.O. BOX 11490
SANTA ANA, CA 92711

Loan No. 7890486-30328

#0041690199

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address: 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto the Washington Mutual Bank, FA a corporation organized and existing under the laws of (herein "Assignee"), whose address is 9601 McAllister Frwy, San Antonio, TX 78214 a certain Mortgage dated November 5, 1998, made and executed by

MARTHA ROBERTS AN UNMARRIED WOMAN

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS:

UNIT 2404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK TOWER CONDOMINIUM AS DELIENATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24874698, IN THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

VIN# 14-08-203-019-1284 such Mortgage having been given to secure payment of Fifty Four Thousand and no/100 (\$ 54,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 08050054, at page (or as No. 08050054) of the Records of Cook County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 11, 1998

Witness Sysay Phomprasack

LONG BEACH MORTGAGE COMPANY

By: Patrick Wilson (Assignor)
Patrick Wilson - Agent (Signature)

Witness _____

By: Doug Hart
Doug Hart - Agent

Attest _____

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California }
County of ORANGE } ss.

On November 11, 1998 before me, K. Keleher personally appeared

Patrick Wilson and Doug Hart, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

K. Keleher (Seal)
K. Keleher

