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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK
and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE
dated the 13TH day of MARCH, 2002 made to THE PRIVATEBANK AND TRUST COMPANY
by ELKE MCDONOUGH
and recorded as document No. 0020365220 in Book * at page _____ in the office
of RECORDER of COOK County, in the State of ILLINOIS is, with the
notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

PARCEL 1: UNIT NO.301 IN THE CHIMNEY'S CONDOMINIUM IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89550724 AND AMENDED BY DOCUMENTS 89570572, 89570572, 90254150, 93225399 AND 93894215, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST TO SUCH UNITS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING STALLS 22, A LIMITED COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 89550724, AS AMENDED BY DOCUMENTS 89570571, 89570572, 90354150, 93225399 AND 93894215.

Permanent Real Estate Index Number(s): 05-21-322-049-1022


Address(es) of premises: 547 HILL TERRACE UNIT #301 WINNETKA, IL 60093

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 19TH day of MARCH, 2003.



Amy P. Roxas, Associate Managing Director (SEAL)



Richard S. Nied, Loan Operations Officer (SEAL)

MAIL TO:
THE PRIVATEBANK AND TRUST COMPANY
Ten North Dearborn Street
Chicago, IL 60602

