

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/25/2003 01:03 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan: No. 66036032

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KYLE B KAMIN AS TRUSTEE OF THE KYLE B KAMIN REVOCABLE LIVING TRUST DATED OCTOBER 24, 1998
939 W MADISON, UNIT 305 AND P-37, CHICAGO, IL 60607

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of SEPTEMBER, 1999 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 09044277, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-17-206-007-0000
Witness hands and seals, July 18, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 18, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Mary Jane Sison
Notary Public

Mail: recorded document to:

KYLE KAMIN
939 W MADISON, UNIT 305 AND P-37
CHICAGO, IL 60607



UNOFFICIAL COPY

STREET ADDRESS: 939 WEST MADISON

UNIT 305 & P-37

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-206-007-0000

LEGAL DESCRIPTION:

UNIT NUMBERS 305 AND P37 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A <SUBD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -;

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Handwritten: #603 6032

09044277