


UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.


0320649197
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/25/2003 01:08 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 073 Loan No. 0009990246

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK HINSDALE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Jeffrey R. Sawyer, An Unmarried Individual
1442 West Walton Street, Chicago, IL 60612

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of November, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0011163722, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: UNIT 3 IN THE 1442 WEST WALTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 21 IN WHEELER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF BLOCK 22 IN CANAL TRUSTEES SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00459356 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 9-3 AND S-3; LIMITED ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00459356.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-05-315-026

Witness hands and seals, July 22, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 22, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Mary Jane Sison
Mary Jane Sison, Notary Public

Please mail recorded document to:

Jeffrey R. Sawyer
1442 West Walton St., Apt 3
Chicago, IL 60612

"OFFICIAL SEAL"
MARY JANE SISON
Notary Public, State of Illinois
My Commission Expires 12/6/06
