UNOFFICIAL CC

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 07/25/2003 08:51 AM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO.: 0007115223 PIN #: 10-28-223-021

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT V HEI EOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO.

JEROME B TOIGO, JACQUELYN M TOIGO

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THE OUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF 08/31/1992, RECORDED ON 09/03/1992, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #92657814 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, I.S 3. SUCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO PE HERETO AFFIXED, 07/09/2003.

> CHARTER ONE BANK N A. F/K/A CHARTER ONE BANK, FSB SUCCESSOR IN INTERLST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK,

BETSY EYERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON 07/09/2003, PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EXPERHART, AND ANGELLAH BLAND, IN WITNESS

WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SE

EDITH E. MCCRAY, NOTARY PUBL COMMISSION EXPIRES: 01/31/2007

ANGEZLA H. BLAND

AUTHORIZED SIGNER

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

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LOAN # 0007115223

LEGAL DESCRIPTION:

LOT 21 AND THE WEST 1/2 OF LOT 22 IN BLOCK 7 IN NILES CENTER TERRACE, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT 1, ILLINOIS.

