

UNOFFICIAL COPY

Loan No. 00000000000000001996042837



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/25/2003 10:57 AM Pg: 1 of 3

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. STE
300
HOUSTON, TX 77090

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 14, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00920908, in Book 7501, at Page 0067, releases, conveys and quit claims unto DONALD K. SZACHOWICZ AND DEBORAH A. SZACHOWICZ, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 10-18-203-033

6734 BECKWITH ROAD, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, May 20, 2003.

CHASE MORTGAGE COMPANY

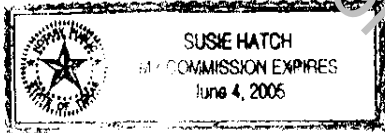
BY: Chris White
CHRIS WHITE
Vice President

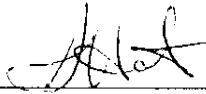
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 20, 2003.





Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JANICE KEMPER

17-908-



Property of Cook County Clerk's Office

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THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID NORTH EAST QUARTER OF SECTION 18, TOWNSHIP AND RANGE AFORESAID, WITH THE CENTER LINE OF BECKWITH ROAD; THENCE NORTH ALONG SAID WEST LINE OF THE NORTH EAST QUARTER, 30.54 FEET TO A LINE 30.0 FEET NORTHERLY OF AND PARALLEL WITH THE AFORESAID CENTER LINE OF BECKWITH ROAD; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE 336.73 FEET TO THE PLACE OF BEGINNING; CONTINUING THENCE NORTHEASTERLY ALONG SAID LINE A PARALLEL WITH THE CENTER LINE OF BECKWITH ROAD, 131.79 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF BECKWITH ROAD; AFORESAID, 188.0 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE AFORESAID CENTER LINE OF BECKWITH ROAD, 131.79 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE CENTER LINE OF AFORESAID BECWITH ROAD, 188.0 FEET TO THE PLACE OF THE BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-18-203-033-0000