

# UNOFFICIAL COPY

LEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

1281  
03-08793



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/25/2003 08:17 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

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LN 864358870

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake St Addison, IL 60101 F/K/A ADDISON STATE BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL SASSO JR & PATRICIA SASSO legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29<sup>TH</sup> day of JANUARY, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page       , as Document No. R99199671 the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 343 IN BLOCK 8 IN CHARLEMAGNE UNIT 3, BEING A SUBDIVISION OF PART OF THE NW ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1978 AS DOC 24701841, IN COOK COUNTY IL.

Lawyers Title Insurance Corporation

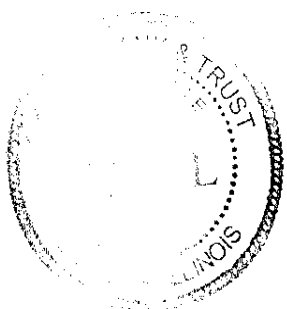
P.I.N # 02-30-112-006

C/K/A: 1685 BRITTANY LN., HOFFMAN ESTATES IL 60195

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 19TH day of JUNE, 2003

By: Bruce Benbow  
BRUCE BENBOW, VICE PRESIDENT

ATTEST Jean M. Cooper  
JEAN M COOPER, VICE PRESIDENT



# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BRUCE BENBOW personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and JEAN M COOPER Vice President to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19TH day of JUNE, 2003.

NOTARY PUBLIC Beverly A. Twist

"OFFICIAL SEAL"  
BEVERLY A. TWIST  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/11/2004

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

WHEN RECORDED MAIL TO

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust  
1100 W.Lake St.  
P.O. BOX 129  
Addison Il 60101



PROPERTY OF COOK COUNTY CLERK'S OFFICE