## **UNOFFICIAL COPY**

HE 23012034 CTCC

**RELEASE OF MORTGAGE** 

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/25/2003 11:24 AM Pg: 1 of 2

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LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the revolving credit second mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM THE M & B MCDONNELL FAMILY TRUST dated August 9, 1995 and created by two mutal declarations of trust, of 6935 North Milwaukee Avenue, Niles, 60714, their neirs, successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated May 27, 1997, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.97396736 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

UNIT 308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST COURT OF NILES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25815415, IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges attached thereto.

BOX 333-CTT

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## **UNOFFICIAL COPY**

Permanent Real Estate Index Number: 10-31-206-021-1024 Vol. 127 Address of premises: 6935 North Milwaukee Avenue, Niles, 60714 In witness whereof our hands and seals, this 3rd day of July, 2003.

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that NICK BAVARO, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and Omar Diaz, personally known to me to be the Operations Officer of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Operations Officer of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Poard of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of July, 2003.

OFFICIAL SEAL
JAMES G. THOMPSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-25-2006

Commission expires

NOTARY PUBLIC

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO

**CREDIT UNION 1** 

450 E. 22nd Street Suite 250 Lombard, Illinois 60148