

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
BY CORPORATION**

THIS DOCUMENT PREPARED BY:  
MAIL TO:

Joel Goldman, Esq.  
5105 Tollview Dr. #199  
Rolling Meadows, IL 60008  
*HE023009864 etc*



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/25/2003 11:36 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **COSMOPOLITAN BANK & TRUST, successor trustee to COSMOPOLITAN NATIONAL BANK, OF CHICAGO**, as trustee under Trust Number 23170, dated October 21, 1976 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 19th day of **June, 1989**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **89324486**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

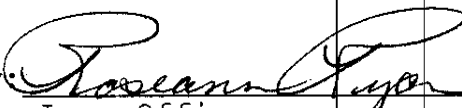
**Please See Reverse Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Chief Lending Officer and attested by its Loan Officer, and its corporate seal to be hereto affixed this 29 day of May, 2003.

**PREMIER CREDIT UNION,**  
an Illinois corporation

Attest:  (Seal)  
Chief Lending Officer

By:  (SEAL)  
Loan Officer

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED**

**BOX 333-071**

*(Anderson)*

**UNOFFICIAL COPY**

STATE OF ILLINOIS     )  
   ) SS  
 COUNTY OF C O O K    )

I, Sarah Beth Lellman, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Larry Farina and Roseanne Ryan, personally known to me to be the Chief Lending Officer and Loan Officer of **PREMIER CREDIT UNION, an Illinois corporation**, appeared before me this 29 day of May, 2003 in person and acknowledged they executed the foregoing instrument as said Chief Lending Officer and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sarah Beth Lellman

Notary Public

(SEAL)



Legal Description

LOT 667 IN STRATHMORE SCHAUMBURG UNIT 8, BEING A SUBDIVISION OF PARTS OF SECTION 17 AND SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NO. 21469268, IN COOK COUNTY, ILLINOIS

P.I.N.: 07-20-205-026-0000

Address of Premises: 229 N. Braintree, Schaumburg, IL