

UNOFFICIAL COPY

This instrument was prepared by:
South Central Bank
525 West Roosevelt Road
Chicago, IL 60607

When recorded mail to:

South Central Bank
525 West Roosevelt Road
Chicago, IL 60607



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/25/2003 11:05 AM Pg: 1 of 2

Above Space for Recorder's Use Only

BOX 158

SUBORDINATION OF LIEN

WHEREAS, **CRAIG BEHRENT AND ANDRA BEHRENT**, by a Mortgage dated November 7, 2002 and recorded in the Recorder's Office of Cook County, Illinois on January 27, 2003 as Document #30122719, did convey unto South Central Bank, 525 W. Roosevelt Road, Chicago, IL 60607 certain premises in Cook County, Illinois, described as follows:

LOT 33 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96156910, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index No.: 18-17-313-018-0000

C.N.A. **11055 ASHBROOK, INDIAN HEAD PARK, IL 60525**

to secure a Note for One Hundred Thousand and 00/100 Dollars.

WHEREAS, the said **CRAIG BEHRENT AND ANDRA BEHRENT**, by a Mortgage date _____ and recorded in said Recorder's Office on _____, as Document# _____, did convey unto **BANCGROUP MORTGAGE, Its Successors and or Assigns** as their interest may appear, as mortgagee, the said premises in the aggregate sum of **\$220,500.00** with interest, payable as therein provided; and

WHEREAS, the notes secured by the said junior Mortgage are held and owned by South Central Bank who desires to subordinate the lien of the Mortgage securing the same to the lien of the mortgage recorded as Document # _____ secondly above described.

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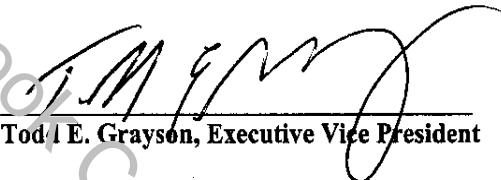
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NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) Dollar to South Central Bank in hand paid, the said South Central Bank does hereby covenant and agree with the said **BANGROUP MORTGAGE**, Its Successors and/or Assigns as their interest may appear, as mortgage that the note owned by said South Central Bank and of the Mortgage securing same shall be and remain at all times a junior lien upon the premises thereby conveyed subject to the lien of the mortgage to said **BANGROUP MORTGAGE**, Its Successors and/or Assigns as their interest may appear, as aforesaid for all advances made or to be made the notes secured by said last named mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said Todd E. Grayson on this June 30, 2003

SOUTH CENTRAL BANK


Todd E. Grayson, Executive Vice President

STATE OF ILLINOIS

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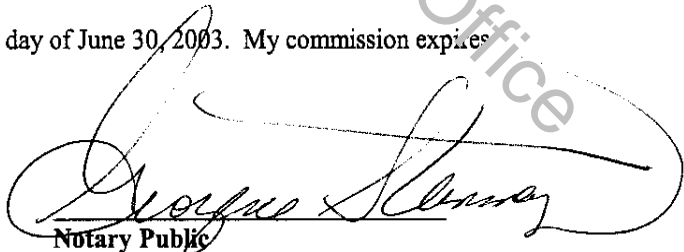
COUNTY OF COOK

Georgene Steinmeyer a NOTARY PUBLIC in and for said County in the State of aforesaid, DO HEREBY CERTIFY, that Todd E. Grayson who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 5th day of June 30, 2003. My commission expires

7-24-2004




Notary Public