SK1305154 UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/25/2003 09:16 AM Pg: 1 of 3

Chicago Title Insurance Company
ADMINISTRATOR'S DEED

Theresa Westwater, Independent Administrator, of the Estate of Estate of Thomas Westerwater, deceased, ("Administrator"), as Grantor, and Maximo Andrade and Francisca Andrade, as Grantees, WHEREAS, Estate of Thomas Westerwater ("Decedent") resided in the City of Burbank, County of Cook, Illinois and died on April 12, 2003 and that thereafter proceedings were instituted in the Probate Division Court of Cook County, Illinois, as Case No. 2003 P 3835 to probate the estate of said Decedent and on May 30, 2003, Grantor was duly appointed and qualified as the Administrator of said estate, and letters issued out of said court to Grantor, and said letters are now in full force and effect, and

NOW THEREFORE, in consideration of the surrol Two Hundred Seven Thousand Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the Administrator of the said estate does hereby grant, sell and convey to Maximo Andrade, and Francisca Andrade to have and to hold forever all of the Administrator's right, title and interest, as Administrator in and to the following described real estate:

*husband and wife, as tenants by the entirety
LOT 494 IN ELMORE'S PARKSIDE GARDENS 1ST ADDITION', PENG A SUBDIVISION IN THE
NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

See Attached Legal Description,

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record, (c) zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; (d) public and utility easements which the premises; (e) public roads and highways, if any; (f) party wall rights and agreements, if any; and, (g) limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration, if applicable.

Permanent Real Estate Index Number: 19-32-208-001-0000 Address of Real Estate: 8001 S. Austin, Burbank, Illinois 60608

IN WITNESS WHEREOF, the said Grantor, Theresa Westwater as Administrator of the said estate has hereunto set her hand and seal on this _______ day of June, 2003.

Theresa Westwater, as Administrator of the Estate

of Thomas Westwater, deceased

BOX 333-CTI

4

0320605001 Page: 2 of 3

STATE OF ILLINOIS

COUNTY OF COOK

I, Thomas J. Scannell, a Notary Public, do hereby certify that Theresa Westwater, Administrator of the Estate of Thomas Westerwater, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on this

day of June, 2003.



(Notary Public)

Prepared By:

Thomas J. Scannell 10001 S. Western Ave. Chicago, Illinois 60643

Mail To:

Luis C. Martinez Attorney at Law 3744 W. 26th St. Chicago, IL 60623

Name & Address of Taxpayer:

Maximo Andrade and Francisca Andrade 8001 S. Austin Burbank, Illinois 60608

C'ry of Burbank

1035.00 One Thousard Thirty Five & No/100's *

6/17/03 Real Estate Transaction Stamp

STATE OF ILLINOIS



JUL.16.03

REAL ESTATE
TRANSFER TAX

0020700

FP 102808

COOK COUNTY

COUNTY TAX

JUL. **16**.03

REAL ESTATE 0000052676 TRANSFER TAX 0010350

FP 102802

0320605001 Page: 3 of 3



US OFFIE INSURAN

LEGAL DESCRIPTION

PARCEL 1: LOT 494 IN ELMORE'S PARKSIDE GARDENS 1ST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 494 IN ELMORE'S PARKSIDE GARDENS 1ST ADDITION SUBDIVISION

Oberty of County Clerk's Office

19-32-208-001

8001 S. Austin