

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/25/2003 08:16 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

That **BROADWAY BANK**
5960 N. BROADWAY
CHICAGO, ILLINOIS, 60660

③

80-79-731-22 QP

of the County of Cook and State of Illinois for an in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, and CONVEY unto **MARIANNE KAGAN**, whose address is **161 E. CHICAGO AVENUE, CHICAGO, IL 60611** heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of the **18th day of July, 2001** and recorded in the Recorder's Office of Cook County, in the state of Illinois, the **19th day of July, 2001** in book ___ of records, on ___ page, as **Document No. 0010643071 & 0010643072** and by a certain **Mortgage and Assignment of Rents**, bearing the date of the **18th day of July, 2001** and re-recorded in the Recorder's Office of Cook County, in the state of Illinois, the **11th day of February, 2002** in book ___ of records, on ___ page, as **Document No. 0020168621 & 0020168622** and by a certain **Modification of Mortgage**, bearing the date of the **13th day of September, 2001** and recorded in the Recorder's Office of Cook County, in the state of Illinois, the **21st day of September, 2001** in book ___ of records, on ___ page, as **Document No. 0010884178** and by a certain **Modification of Mortgage**, bearing the date of the **17th day of October, 2002** and recorded in the Recorder's Office of Cook County, in the state of Illinois, the **4th day of November, 2002** in book ___ of records, on ___ page, as **Document No. 0021212128** to the premises therein described as follows, situated in the County Cook, State of Illinois, to wit:

"SEE ATTACHED PAGE FOR LEGAL DESCRIPTION"

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CT

UNOFFICIAL COPY	
RELEASE DEED	
PREPARED BY :	NICHOLAS T. PATSIOPOULOS
BROADWAY BANK	
5960 N. BROADWAY	
CHICAGO, IL. 60660	
TO:	MARIANNE KAGAN
ADDRESS OF PROPERTY:	3600 N. LAKE SHORE DRIVE
UNIT# 1104	
CHICAGO, IL 60613	
MAIL TO:	MARIANNE KAGAN
3600 N. LAKE SHORE DRIVE	
UNIT #1104	
CHICAGO, IL 60613	


Permanent Real Estate Index Number: 14-21-110-020-1211

Address(es) of premises: 3600 N. LAKE SHORE DRIVE, UNIT #1104, CHICAGO, IL 60613

Witness, hand and seal this March 26, 2003


 _____ Gloria Sgueros

Vice President / Senior Loan Officer


 _____ Kimon G. Kostis

Assistant Vice President

This instrument was prepared by: Broadway Bank

5960 N. Broadway

Chicago, IL 60660

STATE OF ILLINOIS

COUNTY OF COOK

I, Marina Pratikakis, a notary public in and for said county, in the state aforesaid, do hereby certify that Gloria Sgueros, personally known to me to be the Vice President / Senior Loan Officer of Broadway Bank, an Illinois corporation, and Kimon G. Kostis, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President / Senior Loan Officer and Assistant Vice President, they signed and delivered the said instrument and causes the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 26th day of March, 2003





 NOTARY PUBLIC

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LEGAL DESCRIPTION

UNIT NO. 1104 (CALLED "UNIT") AS DELINEATED ON SURVEY OF LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 80 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 AND 3/4 INCHES THEREOF), LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOT 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; AND ALSO: THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT NO. 2355030 IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) IN BLOCK 7 IN HUNDLEY'S SUBDIVISION AFORESAID AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (CALLED "PROPERTY), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 AND KNOWN AS TRUST NO. 32680 AND 40979, RESPECTIVELY, FILED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR2983543. TOGETHER WITH AN UNDIVIDED .097% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING