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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/26/2003 10:45 AM Pg: 1 of 3

Loan No. 00000000000000001975174760

After Recorded Return to:
COURTNEY H. CARR
3232 NORTH HALSTED ST. UNIT
D306
CHICAGO, IL 60657

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. MERS AS SOLELY NOMINEE FOR PRISM MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 30, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010454315, in Book 2509, at Page 0064, releases, conveys and quit claims unto COURTNEY H. CARR, AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:


SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-20-427-019 AND 14-20-427-036

3232 N HALSTED ST UNIT, CHICAGO, IL 60657

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. MERS AS SOLELY NOMINEE FOR PRISM MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date May 10, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. MERS
AS SOLELY NOMINEE FOR PRISM MORTGAGE COMPANY

BY: 
CHRIS WHITE
ASSISTANT SECRETARY

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my
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PARCEL 1: UNIT NUMBER D306 IN THE PLAZA 32 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH $\frac{1}{2}$ OF LOT 5, ALL OF LOTS 6, 7, 8 AND 9 (EXCEPT THE NORTH 5-1/2 INCHES OF THE EAST 151 FEET OF LOT 9) (EXCEPT STREET) IN BLOCK 1 IN HAMBLETON, WESTON AND DAVIES' SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00659584; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF P-64, A LIMITED COMMON ELEMENTS, AS DESCRIBED IN THE AFORESAID DECLARATION.

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. MERS AS SOLELY NOMINEE FOR PRISM MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 10, 2003.



Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
RACHEAL WOODS

17-908-



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