

UNOFFICIAL COPY

Loan No. 0000000000000001625045261

After Recorded Return to:
MICHAEL ZIELINSKI
11160 S. CHRISTIANA AVENUE
CHICAGO, IL 2002



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/25/2003 10:45 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 8, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020553751, in Book 3812, at Page 0109, releases, conveys and quit claims unto MICHAEL ZIELINSKI AND ALMA ZIELINSKI, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in o to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

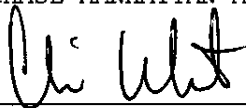
PIN #: 24-23-204-044

11160 S CHRISTIANA AVENUE, CHICAGO, IL 60655

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, May 18, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:


CHRIS WHITE
Vice President

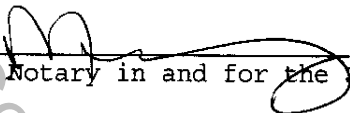
SV
PB
SU
MY
PA

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 18, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HAI TRAN

17-908-



Property of Cook County Clerk's Office

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LOT 39 IN BLOCK 4 IN JOSIAH BOND'S SUBDIVISION OF THE NORTHEAST
1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 100 ACRES AND ALSO EXCEPT
1 ACRE IN THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST
1/4) IN COOK COUNTY, ILLINOIS. PIN 24-23-204-044

Property of Cook County Clerk's Office