UNOFFICIAL CO

Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Sharon Douglass 527 Mallard Court Schaumburg, IL 60193 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/25/2003 08:43 AM Pg: 1 of 3

SATISFACTION

Cenlar Federal Savings Bank #:0010909738 "Douglass" ID:B21/ Cook, IL.

MERS #: 1000242-000249334-0 VRU #. 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that AMERICAN HOME MORTGAGE F/K/A FIRST HOME MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHARON DOUGLASS, Original Mortgagee: FIRST HOME MORTGA(E

Dated: 12/12/2002 and Recorded 01/06/2003 is Instrument No. 0030017876

A CONTRACTOR OF THE PROPERTY OF

Book/Reel/Liber 9900, Page/Folio 0072, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and F/ This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 07-24-425-015-1177

Property Address: 527 Mallard Court, Schaumburg, IL, 6,1193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

American Home Mortgage f/k/a First Home

Mortgage On 05/30/2003 (DATE)

Stephanie Alagna Assistant Secretary

DJL-20030522-0053 ILCOOK COOK IL BAT: 303023 KXILSOM1

0320616009 Page: 2 of 3

and the second transfer on the figure of the second second

UNOFFICIAL COPY

Page Satisfacti	ion				
STATE OF COUNTY OF	New York Suffolk				
Public in and for of New Stephanie	r Suff York Alagna	, personally	r known to m erson(s) wh	ose name(s) is/are	
subscribed to the executed the same his/her/their simple behalf of which	e within in e in his/he gnature on the person(strument and acknowld r/their authorized of the instrument the p s) acted, executed t	apacity, an erson(s), o	d that by	
WITNESS my name.	and officia	}	THE CALL.	Villiam Michael De Alba Notary Public State of New York, Nassaw County Registration No. 01056078199	
		, 2007	-025	Commission Expires 07/29/2006	

(This area for notarial seal)
Prepared By: Hallie Richards, Cenlar F-S3, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900
DJI.-20030522-0053 ILCOOK COOK IL BAT: 303023/00106 19738 KXLLSOM1

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PROPE TY ADDRESS: 527 MALLARD

SCHAUMBURG, IL 60193

LEGAL DESCRIPTION:

UNIT 45-1A IN CARRIAGE HOMES SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN SUMMIT PLACE UNIT 1 SUBDIVISION OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN BLOCKS IN NANTUCKET COVE PHASE 1 SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND CERTAIN LOTS IN SUMMIT PLACE UNIT II, SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, L'LINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27151046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 1-27-4.

Ox

County Clarks

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PERMANENT INDEX NO.: 07-27-425-015-1177