

UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To:

ENCORE CREDIT CORP.  
101 INNOVATION DRIVE,  
SUITE 200  
IRVINE, CALIFORNIA 92612



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/25/2003 09:10 AM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 18684

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Option One Mortgage Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22, 2003  
executed by CYNTHIA W. TOWNSEND, A SINGLE WOMAN

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,  
CALIFORNIA 92612  
and recorded as Document No. 30194505, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 16-08-217-019-0000

Commonly known as: 5820 W RACE AVENUE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 1/31/03 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared  
CHRISTOPHER LEDEZMA

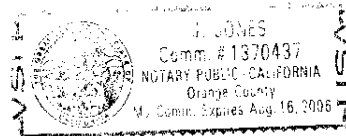
known to me to be the SR. SHIPPING ANALYST  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public \_\_\_\_\_ County,  
My commission Expires: 2-16-06

ENCORE CREDIT CORP.,  
CALIFORNIA CORPORATION

By: CHRISTOPHER LEDEZMA  
Its: SR. SHIPPING ANALYST

Witness: Jacob M. Huuosta



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

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## Exhibit "A"

THE EAST 75 FEET OF THE SOUTH 150 FEET OF LOT 404 IN AUSTIN'S 2ND ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/4 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office