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Prepared by and return to:

TFACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/25/2003 09:32 AM Pg: 1 of 2

COOK IL

RELEASE OF MO	RIGAGE	
THIS CERTIFIES that a certain		
DAVID W KIRBY	MARY P KIRBY	
to HAMILTON FINENC	IAL GROUP, LTD	
and thereafter assigned to	O _x	
Last Assignment Book	Last Assignment Page	dated_November 15th_,
2002 , calling for the original	al principal vir. of	
ONE HUNDRED NINET	Y THOUSAND DO LARS AND 00/100	Letter the same the same that
dollars (\$190,000.00), and recorded in Mortgage Record	page and
or Instrument # 0021365355	of the records in the cifice of the Re	ecorder of COOK
County, ILLINOIS	_, more particularly described as follows,	to wit:
THE SOUTH 1/2 OF SEC PRINCIPAL MERIDIAN,	OF JEANETTE'S FOX HILLS, BEING A STION 35, TOWNSHIP 37 NORTH, RANGE IN COOK COUNTY, ILLINOIS. 61 FOX HILL DRIVE, LEMONT, ILLINO	E 11 CAST OF THE THIRD
is hereby fully released and sa	atisfied.	
officers, they being thereto du	undersigned has hereunto set its corporate uly authorized, this <u>5th</u> day of <u>May</u>	
Corporate Seal	NATIONALISMAN DE SANDRA MCZLPI SANDRA MCZLPI Its ASSISTANT VIC	

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DAVID KIRBY 0295042902		
State of MISSISSIPPI County of FORRIST)	
	Notary Public in and for said County and SANDRA MCALPIN	d State this ^{5th} day of ^{May}
ASSISTANT VICE PRESIDE	<u> </u>	<u> </u>
of UNION PLANTERS BANK,	N'IIONAL ASSOCIATION	who as such
officer for and on its behalf ac Witness my hand and Notarial My commission expires:06,	/07/2005 Votary Public	Dee
	DATSÝ L. WELB	OTARY: OUNTY
		O _{EE}

Loan No.: 0295042902 Name: DAVID KIRBY Payoff Date: 04/23/2003

Employee ID: 2928