

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0320617149

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/25/2003 11:24 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:11233749

The undersigned certifies that it is the present owner of a mortgage made by **LASALLE NATIONAL TRUST N.A., AS SUCCESSOR TRUSTEE, U/T/A, DATED 8/15/79, A/K/A TRUST # 23955- 8 & NOT PERSONALLY** to **THE FIRST NATIONAL BANK OF CHICAGO** bearing the date 10/19/93 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93859725. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2110 ORRINGTON AVE EVANSTON, IL 60201  
PIN# 11-07-122-048

dated 05/03/03

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** As Nominee for HomeSide Lending, Inc.

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/03/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec.16, 2006  
# DD172228  
Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL KL 20289 RP

SV  
P2  
SN  
MY  
NRE

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EXHIBIT 'A'

11233749

LOT 11 IN BLOCK 2 IN GAFFIELD'S SUBDIVISION OF THE EAST  
512 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office