

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/25/2003 11:24 AM Pg: 1 of 2

L#:15961754

The undersigned certifies that it is the present owner of a mortgage made by **DANIEL M. PARISI AND JENNIFER A. PARISI AND THOMAS P. LOCASCIO**

to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON** bearing the date 04/29/89 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 3791469

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 756 S PRAIRIE BARRINGTON, IL 60010
PIN# 01-01-401-030

dated 05/03/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: [Signature]
Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/03/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL KM 20289 RP

SV
P2
JN
MY
NGH

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EXHIBIT 'A'

15961754

LOT 16 IN BLOCK 2 IN MUNDAY'S BORRINGTON VILLA SUBDIVISION,
BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE
SOUTHEAST QUARTER 9 EXCEPT THE NORTH 841.59 FEET OF THE
EAST 276.26 FOOT THEREOF) OF SECTION 1, TOWNSHIP 42 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office