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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/25/2003 10:34 AM Pg: 1 of 3

Deal # 51206

PREPARED BY & RETURN TO:
RAY HUNDLEY
TRANSCONTINENTAL TITLE CO
2605 ENTERPRISE RD. E #300
CLEARWATER, FL 33759
1 800-225-7897



LOAN #: 625607054

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9500 ORMSBY STATION RD 450, ANCHORAGE, KY 40223

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and
existing under the laws of THE STATE OF DELAWARE

(herein "Assignee"),
whose address is 2600 W. BIG BEAVER ROAD, TROI, MI 48084

a certain Mortgage dated JULY 24, 2002, made and executed by
JOHANNES RAADSEN, AN UNMARRIED WOMAN

to and in favor of FIRST RESIDENTIAL MORTGAGE--LOUISVILLE,

upon the following described
property situated in Cook County, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 0329-205-033
Property Address: 724 N HICKORY
ARLINGTON HEIGHTS, IL 60004

such Mortgage having been given to secure payment of \$141,000.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)

Recorded 8/8/02, at page (or as No. 002872720)
of the Records of County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

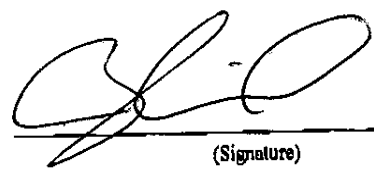
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OK me

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NO. 0886 P. 16


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**FIRST RESIDENTIAL
MORTGAGE--LOUISVILLE, ,**

By: 
(Signature)

Angela Foreman
Attest

Seal:

 Angela Foreman
My Commission DD133628
Expires July 14, 2006

PREPARED BY AND RETURN TO:
KAY COX
TRANSCONTINENTAL TITLE CO
2605 ENTERPRISE RD. E. STE #300
CLEARWATER, FL 33759
1-800-789-2240

State of Florida
~~ILLINOIS~~
County of Pinellas

The foregoing instrument was acknowledged before me this 16th day of October 2008 by

Bethany Cecil
Director, of operations
_____, on behalf of the said corporation.

Angela Foreman

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9924/0267 45 001 Page 1 of 12
1999-12-30 15:53:16
Cook County Recorder 43.50

WHEN RECORDED MAIL TO:
Recorded Documents
Bank One, N.A. Retail Loan
Servicing KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606

004145 1/0592 B

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

WILLIAM C MELCHER, PROCESSOR
P.O. Bo: 2071
Milwaukee, WI 53201-2071

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$25,000.00.

THIS MORTGAGE dated December 4, 1999, is made and executed between JOHANNES ^{Single} RAADSEN, whose address is 724 N HICKORY AVE, ARLINGTON HEIGHTS, IL 60004 (referred to below as "Grantor") and Bank One, N.A., whose address is 100 East Broad Street, Columbus, OH 43271 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

LOT 8 AND THE NORTH HALF OF LOT 9 | HOME MANOR ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 724 N HICKORY AVE, ARLINGTON HEIGHTS, IL 60004. The Real Property tax identification number is 03-29-205-033.

REVOLVING LINE OF CREDIT. Specifically, in addition to the amounts specified in the Indebtedness definition, and without limitation, this Mortgage secures a revolving line of credit and shall secure not only the amount which Lender has presently advanced to Grantor under the Credit Agreement, but also any future amounts which Lender may advance to Grantor under the Credit Agreement within twenty (20) years from the date of this Mortgage to the same extent as if such future advance were made as of the date of the execution of this

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