

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0320617126

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/25/2003 11:14 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1378210

The undersigned certifies that it is the present owner of a mortgage made by **KIMBERLY A MONILAW** to **NATIONAL CITY MORTGAGE CO.** bearing the date 07/31/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020920092. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1233 IRONWOOD CT C1 SCHAUMBURG, IL 60193
PIN# 07-24-302-016-1337
dated 04/24/03
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/24/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

SUSAN D. STRATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc.



Susan D. Stratmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN BV 22732 MP

SL
P2
S/N
M/V
KAT

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STREET ADDRESS: 1233 IRONWOOD COURT, UNIT C-1

CITY: SCHAUMBURG

ZIP CODE: 60193

COUNTY: COOK

TAX NUMBER: 07-24-302-016-1337

LEGAL DESCRIPTION:

PARCEL 1: UNIT 5-13-113-R-C-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23863582, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G5-13-113-R-C-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.