

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0320617135

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/25/2003 11:24 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:19588355

The undersigned certifies that it is the present owner of a mortgage made by **CARL R YUDELL AND SUZANNE D YUDELL** to **FIRST CHICAGO MBD MORTGAGE COMPANY** bearing the date 02/12/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 4370 Page 0056 as Document Number 98139420 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2524 PEACHTREE LN NORTHBROOK, IL 60062  
PIN# 04-09-107-002

dated 05/13/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/13/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172220  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL LC 20841 DE

SV  
P2  
S.N  
M.Y  
NG

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EXHIBIT 'A'

19588355

LOT 2 IN JOHN S CLARK AND SONS ST. STEPHEN'S GREEN IN  
NORTHBROOK SUBDIVISION, UNIT NO. 1, A SUBDIVISION IN THE  
NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office