

TRUSTEE'S DEED

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/25/2003 08:48 AM Pg: 1 of 3

This Indenture, made this 11th day of July, 2003, between Cole Taylor Bank , an Illinois Banking Corporation, Trustee under provisions of a deed or deeds in trust. duly recorded and delivered pursuance of a trust agreement dated the 5th day of November, 1997 and

known as Trust No. 97-7672 party of the first part, and MARY O'MALLEY party of the second part.

Address of Grantee(s). 1730 N. Clark St., Chicago, IL 60614

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part.

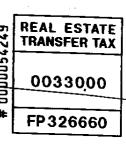
the following described real estate, situated in Cook County, Illinois, to wit:

See Legal Description attached hereto and made part hereof.









P.I.N. 14-33-200-016-1207

Commonly Known As: 345 Fullerton Pkwy, Unit 2906, Chicago, IL 60614

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said part of the second part, and to proper use, benefit and behoof forever of said part of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

See Reverse

M.G.R. TITLE

City of Chicago Dept. of Revenue 313930

Real Estate ransfer Stamp \$2,475.00

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In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
Vice President and attested by its Trust Officer, the day and year first above written.

COLE TAYLOR BANK,

As Trustee, as aforesaid

Anita M. Lutkus, Vice President

Attest:

Ken Piekut, VP, Trust Officer

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify, that Anita M. Lutkus, Vice President and Ken Piekut,

VP & Trust Officer of Cole Taylor Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodiar of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 11 day of July, 2003.

"OFFICIAL SEAL"
SHERRI SMITH
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/22/2006

Notary Public

Mail To:

MARY O'MALLEY 1730 N. CLARK ST. CHICAGO, IL 60614

Send future tax bills to:

MARY O'MALLEY 1730 N. CLARK ST. CHICAGO, IL 60614 Address of Property:

345 W. FULLERTON PKWY *** 2906 CHICAGO, IL 60614

This instrument was prepared by:

Anita M. Lutkus

Cole Taylor Bank

111 W. Washington Street, Suite 650

Chicago, Illinois 60602

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LEGAL DESCRIPTION

UNIT 2906 IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2, AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 2: I'H! EAST 60 FEET OF THE WEST 248 FEET OF NORTH 160 FEET OF LOT 3 IN ADAMS AND POITIRS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WIG! CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER, 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.