

UNOFFICIAL COPY

Prepared By:

Barrington Mortgage Corporation
736 W Northwest Highway
BARRINGTON, ILLINOIS 60010



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/25/2003 07:21 AM Pg: 1 of 2

and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
736 W Northwest Highway
BARRINGTON
ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612535005

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 6, 2003**
executed by

David J Fiedler AND

Rebecca B Fiedler, HUSBAND AND WIFE AS JOINT TENANTS

to **BARRINGTON MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **736 W Northwest Highway**

BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No.

page(s) *100* **7320620018**

, as Document No.

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

540 Prairie Ave, Barrington, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF *Cook*

BARRINGTON MORTGAGE CORP.

On **JUNE 6, 2003**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN C. GILLETT

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

3-15-06

Cook

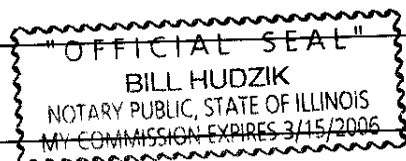
By: **JOHN C. GILLETT**

Its: **PRESIDENT**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOT 19 IN BLOCK 3, IN LANDMARK SUBDIVISION, A SUBDIVISION
IN THE NORTHWEST CORNER OF SECTION 9, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, AS SHOWN ON THE PLAT THEREOF RECORDED
AS DOCUMENT NO. 4445305 ON SEPTEMBER 30, 1969, IN COOK COUNTY, ILLINOIS.

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