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0320620203

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/25/2003 11:25 AM Pg: 1 of 2

Prepared by and When Recorded Return to:  
SECOND FEDERAL SAVINGS AND LOAN ASSN  
3960 WEST 26<sup>TH</sup> STREET  
CHICAGO IL, 60623

309389292 Steiler

[Space above This Line for Recording Data]

LOAN # 5252-3 Satisfaction And Release of Mortgage

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

JD

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**RAUL SALAS AND CELSA SALAS , HIS WIFE**

Of the County of COOK of the State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 21<sup>ST</sup> DAY OF AUG , 1998, A.D a recorded in the Recorder's Office of COOK County in the state of Illinois as document NO.98744100 certain Assignment of Rents dated the N/A day of N/A, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as document No. N/A, to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining described as follows, to wit:

**LOT 15 IN PINKERT AND WITTKES SUBDIVISION OF THE WEST 1/2 OF BLOCK 1 IN STEELES SUBDIVISION OF THE SOUTHEAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX TAX #16 26 406 033 VOL 577

COMMONLY KNOWN AS : 2622 S SAWYER AVE , CHICAGO IL 60623

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60602

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 30TH DAY OF, JUNE , A.D.2003

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

Attest: Maria L. Moreno, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ

Personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and MARIA L. MORENO personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 30TH , DAY OF, JUNE , A.D.2003

Florinda Munoz  
FLORINDA MUNOZ

NOTARY PUBLIC

MY COMMISSION EXPIRES JUNE 14, 2004

SEAL

