UNOFFICIAL COPY



TEWART TITLE OF ILLINO! 2 N. LaSALLE STREET SUITE 1920 CHICAGO, IL 80602 WARRANTY DEED

1392

131-915301

7/9

AFTER RECORDING RETUTHIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deede Date: 07/25/2003 09:29 AM Pg: 1 of 3

THIS INVENTURE, made and entered into this day of ______, 2003, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., 2150 known as the United States Department of Housing and Urban Development, party of the first part, and RANDY CRAWFORD, 20218 CRAWFORD AVE., MATTESON, IL 60443 his/her/their heirs and assigns, party(ies) of the second part.

GG

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7347 MAY, CHICAGO, IL 60621, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 867).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed sealed and Delivered in the presence of: White the presence of: "EXEMPT" under provisions of Par Section 4, Real Esta c Transfer Tax	
79-03 Ahr	∞ \sim
Date Buyer, Seller of	or Representative
STATE OF CALIFORNIA	
COUNTY OF ORANGE	SS.
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared	
expires:	Tally Commission
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: Randy CRAWFORD ZOZIS CRAWFORD AVENUE Matteson: IL 60443
	Matteson, IL 60443

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LOT 29 IN BLOCK 1 IN S. EICHBERG'S SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

347 SOL
ODERATION OF COOK COUNTY CLERK'S OFFICE P.I.N. #20-29-217-020 C/K/A 7347 SOUTH MAY STREET, CHICAGO, IL 60621