

# UNOFFICIAL COPY



0320629160

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/25/2003 10:29 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**MICHAEL SASSO**  
1685 BRITTANY LN  
HOFFMAN ESTATES, IL 60195

Loan No. 493379804 *w*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

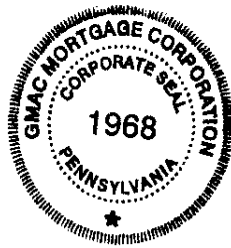
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1685 BRITTANY LN, HOFFMAN ESTATES**  
Permanent Tax No. **02301120060000**

from the lien of a certain mortgage made and executed by **MICHAEL SASSO, JR. & PATRICIA SASSO**, to **GMAC MORTGAGE CORPORATION** on **April 10, 1998**, and recorded in Document No. **98 307060**, Book **6948**, Page **141**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 15, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*  
Roberta Pettengill, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **May 15, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *[Signature]* **J. Simon**  
Expiration Date: **08/16/2004**  
2003-05-05

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

*[Handwritten notes and signature]*  
SY  
2003  
8/16/04  
MY

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Loan No. 493379804

## EXHIBIT A

LOT 343 IN BLOCK 8 IN CHARLEMAGNE UNIT E, BEING A SUBDIVISION OF PART OF THE NW 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EA ST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOV. 3, 1978, AS DOC. NO. 24701841, IN COOK COUNTY, ILL INOIS.

Property of Cook County Clerk's Office