

UNOFFICIAL COPY



0320629187

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#1963152670

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/25/2003 11:10 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BOBBY EVERETT & LIZZIE EVERETT** to **ANCHOR MORTGAGE CORPORATION** bearing the date 03/17/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00268713. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
commonly known as: 16439 WOOD ST
MARKHAM, IL 60426
PIN# 29-07-411-046

dated 05/07/03

Fannie Mae, in Care of CHASE MORTGAGE COMPANY
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION
Attorney in fact

By: _____
Steve Rogers
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/07/03
by Steve Rogers the Vice President
of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION
for Fannie Mae, in Care of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 XY 45134 WS P

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Commitment Number 8808-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows

THE SOUTH 10 FEET OF LOT 13, ALL OF LOT 14 AND THE NORTH 10 FEET OF LOT 15 IN BLOCK 244
CROSSANT PARK MARKHAM FIRST ADDITION A SUBDIVISION OF THE NORTHEAST 1/4 OF SOUTHEAST
1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO
A RESUBDIVISION OF BLOCKS 2, 3 AND 4 IN LOWER HARVEY BEING A SUBDIVISION OF THE NORTH 1/2
OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

29-07-411-046
15439 S WOOD, HARVEY, IL