

# UNOFFICIAL COPY



0320629283

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/25/2003 02:29 PM Pg: 1 of 2

RECORDING REQUESTED BY:  
Provident Funding Associates, L.P.  
1235 N. Dutton Avenue, Suite E  
Santa Rosa, CA 95401

WHEN RECORDED MAIL TO:  
**LINDA L. CARPINELLI**  
**STEVEN M. CARPINELLI**  
1227 N. LUNDERGAN  
PARK RIDGE, IL 60068

## SATISFACTION OF MORTGAGE

Ln#2312020118

COOK, IL

Property: 1227 N. LUNDERGAN, PARK RIDGE, 60068

Parcel#: 09-22-307-007-0000 See Legal Description Attached as Exhibit A

The undersigned **PROVIDENT FUNDING ASSOCIATES, L.P.**, by and through its Assistant Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of **\$232,000.00** secured by the mortgage dated **03/08/2002** and executed by **LINDA L. CARPINELLI WIFE AND HUSBAND STEVEN M. CARPINELLI**, Grantor, to **PROVIDENT FUNDING ASSOCIATES, L.P.**, beneficiary, recorded on **03/18/2002** as Instrument No **0020302473** in Book , Page , in **COOK (County/Town)**, IL, was satisfied on or before **02/14/2003**. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the **COOK (County/Town)** and the above-referenced mortgage be cancelled to record.

This February 14, 2003.

**PROVIDENT FUNDING ASSOCIATES, L. P.**

By: \_\_\_\_\_

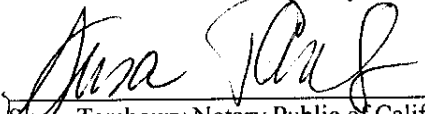
Name: **Cindy Garcia**

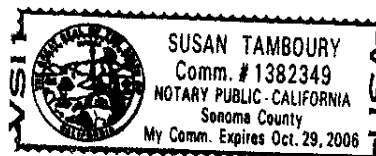
Title: **Assistant Vice President**

STATE OF CALIFORNIA  
COUNTY OF SONOMA

PERSONALLY appeared before me Cindy Garcia, being duly sworn, deposes and say: That IT is the present owner and holder of the mortgage described hereinabove, and that the same has not been assigned, hypothecated or otherwise disposed of and the same has been lost or destroyed and after diligent search cannot be found. The deponent has full authority to mark the mortgage satisfied and canceled.

Sworn to before me this February 14, 2003

  
Susan Tamboury Notary Public of California  
My Commission Expires: 10/29/2006



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401

SV  
2/20/03  
S  
M  
JB

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## EXHIBIT A LEGAL DESCRIPTION

Loan #: 2312020118

**IL, COOK**

Parcel#: 09-22-307-007-0000

Property: 1227 N. LUNDERGAN , PARK RIDGE, IL 60068

**LOT 256 IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT OF THE SOUTHEAST 1/4 OF SECTION 21, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22 LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AUGUST 25, 1924 AS DOCUMENT 8564763, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office