



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/25/2003 11:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
BIRUTE V SONTA
2640 SOUTHPORT N
CHICAGO, IL 60614

Loan No. 306393332

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2640 SOUTHPORT N, CHICAGO
Permanent Tax No.: 14293022060000

from the lien of a certain mortgage made and executed by BIRUTE V SONTA, to BANC ONE MORTGAGE CORPORATION on March 31, 1994, and recorded in Document No. 94305655, Book ---, Page ---, Certificate COOK, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 6, 2003.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On May 6, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: 08/16/2004
2003-05-05

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

UNOFFICIAL COPY

782 2000-1-25-11
11/20/09
11/20/09

LEGAL DESCRIPTION:

PARCEL 1:

LOT 40 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT NUMBER 88465434 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO LISA A. RUBLE AND MORGAN F. MURPHY III, RECORDED AUGUST 21, 1989 AS DOCUMENT 89389020, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

94305655

Cook County Clerk's Office