



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/25/2003 02:29 PM Pg: 1 of 2

RECORDING REQUESTED BY:
Provident Funding Associates, L.P.
1235 N. Dutton Avenue, Suite E
Santa Rosa, CA 95401

WHEN RECORDED MAIL TO:
BRIAN FINNEGAN
KATHLEEN E. FINNEGAN
5636 SOUTH NEW ENGLAND
CHICAGO, IL 60638


SATISFACTION OF MORTGAGE

Ln#2312020097
COOK, IL
Property: 5636 SOUTH NEW ENGLAND , CHICAGO, 60638
Parcel#: 19-18-113-013 See Legal Description Attached

The undersigned **PROVIDENT FUNDING ASSOCIATES, L.P.**, by and through its Assistant Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of **\$145,000.00** secured by the mortgage dated **03/14/2002** and executed by **BRIAN FINNEGAN HUSBAND AND WIFE KATHLEEN E. FINNEGAN**, Grantor, to **PROVIDENT FUNDING ASSOCIATES, L.P.**, beneficiary, recorded on **04/12/2002** as Instrument No **0020423784** in Book , Page , in **COOK (County/Town), IL**, was satisfied on or before **01/16/2003**. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the **COOK (County/Town)** and the above-referenced mortgage be cancelled to record.

This January 16, 2003.


PROVIDENT FUNDING ASSOCIATES, L. P.

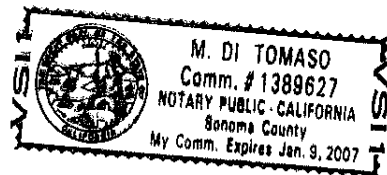
By: 
Name: **Denise Jamison**
Title: **Assistant Vice President**

STATE OF CALIFORNIA
COUNTY OF SONOMA

PERSONALLY appeared before me Denise Jamison, being duly sworn, deposes and says that IT is the present owner and holder of the mortgage described hereinabove, and that the same has not been assigned, hypothecated or otherwise disposed of and the same has been lost or destroyed and after diligent search cannot be found. The deponent has full authority to mark the mortgage satisfied and canceled.

Sworn to before me this January 16, 2003


M. DiTomaso Notary Public of California
My Commission Expires: 01/09/2007



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401

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2pgs
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MY
JB

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LEGAL DESCRIPTION

Loan #: 2312020097

IL, COOK

Parcel#: 19-18-113-013

Property: 5636 SOUTH NEW ENGLAND , CHICAGO, IL 60638

LOT 4 (EXCEPT THE SOUTH 86 FEET) IN BLOCK 84 IN FREDERICK H. BARTLETTS SIXTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office