

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/25/2003 02:48 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:17214156



The undersigned certifies that it is the present owner of a mortgage made by DANIEL E MURPHY & MARY CAROL MURPHY to HINSDALE BANK AND TRUST bearing the date 05/11/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98413950. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 77 LAWTON RD RIVERSIDE, IL 60546  
PIN# 15-36-303-002  
dated 05/09/03  
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO  
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: [Signature] Asst. Vice President  
Danielle Brosnan

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/09/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD17228  
Bonded through  
Florida Notary Assn., Inc.

[Signature]  
Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL TJ 20656 NG

BATCH

1 of 50

SV  
P2  
SN  
MY  
PK

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EXHIBIT 'A'

17214156

LOT 3 IN SUBDIVISION OF LOT 381 IN BLOCK 7 OF SECOND  
DIVISION OF RIVERSIDE IN THE NORTHEAST 1/4 OF THE SOUTHWEST  
1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office