

UNOFFICIAL COPY



0320633193

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/25/2003 10:39 AM Pg: 1 of 3

AW8359518/23096435/000/000/3073

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**8520 South Cicero Burbank, IL 60459**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **June 30, 2003**, made and executed by  
**SAMI FADAYEL and SUAD FADAYEL, husband and wife**

to and in favor of **Mortgage Concepts Inc**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Seven Thousand and no/100**

(\$ **207,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as

No. **0320633192**) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3/8

**BOX 333-CTI**

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 30, 2003**

**Mortgage Concepts Inc**

\_\_\_\_\_  
Witness

(Assignor)

\_\_\_\_\_  
Witness

By: *Shawn Kauder*  
(Signature)

\_\_\_\_\_  
Attest

(Title)

Seal: \_\_\_\_\_

## ATTORNEY IN FACT

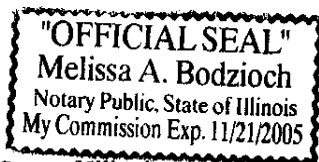
[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 6-30-03  
by Susan Cander

as RJA Attorney in fact  
of **Mortgage Concepts Inc**

*Melissa A Bodzioch*



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Mortgage Concepts Inc**

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STREET ADDRESS: 5747 W. CAPRI

CITY: MORTON GROVE

COUNTY: COOK

TAX NUMBER: 10-17-219-001-0000

**LEGAL DESCRIPTION:**

LOT 39 IN J. J. RIZZO'S CAPRI COVE, A SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1955 AS DOCUMENT NUMBER 16239031 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office