RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

SEE ATTACHED LEGAL DESCRIPTION

27-36-117-006-0000

0000

Commonly Known As:

7863 MARQUETTE DRIVE SOUTH, TINLEY PARK, ILLINOIS 60477

which is hereafter referred to as the Property.

2. The Property was subjected to a mortgage or trust deed ("mortgage") recorded on 2-26-02 as doc	
number 0020221704 in COOK County, granted from JOHN & LYN NICKLESS as doc	cument
FIFTH THIRD BANK On or after a closing conducted on 6/25/02 This is a first of the conducted on 6/25/02	0
pursuant to a payoff letter from the Mortgagee, or its agent or assignee (hereinafter "Mortgagee"), for the purpose of the above mortgage to be satisfied.	funds
the above mortgage to be satisfied.	of causing
G-B-1000 ominates.	

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 07/25/2003 08:35 AM Pg: 1 of 2

- 3. This document is not issued by or on boralf of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing-that funds were disbursed to Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage rests solely with the Mortgagee, for whom the Title Company does not act as agent with respect to the subject closing or the subject nortgage. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Title Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives, and causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, how or in the future.
 - 4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind what so ever to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The soing and exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts coaleged from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- 5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

PREPARED BY: JEFF GROSS

15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

MAIL TO: JOHN T. NICKLESS, SR.

7863 MARQUETTE DRIVE SOUTH
FINLEY PARK, ILLINOIS 60477

THE LAND

Borrower M. Willes
Borrower Dr. Willes

9

0320635091 Page: 2 of 2

UNOFFICIAL COPY RECORD OF PAYMENT

Legal Description:

LOT 194 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office