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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1098436

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 01:08 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LINDA L 3CHNELL & MICHAEL L SCHNELL

to NATIONAL CITY MORTGAGE CO.

and recorded in the office of the Recorder bearing the date 04/23/02 or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020571506 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:411 WISNER ST

PIN# 09-258-309-207-0000

dated 05/16/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05/16/03 the Vice President

by Steve Rogers

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

PARK RIDGE, IL 60068

SUSAND, STRAATMANN Notary Fur c. State of Florida My Commission Exp. Jan.8, 2007 # UFU1 16152 Bonded through Florida Notar, Assn., Inc.

Notary Public/Commission expires: 01/08/2007 Susan D. Straatmann Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN HJ 24592

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EXHIBIT 'A'

1098436

LOT 24 BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITON TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERDIAN, (EXCEPT THE NORTH 350 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office