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0320741205

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 11:02 AM Pg: 1 of 2

RECORDING REQUESTED BY:
Provident Funding Associates, L.P.
1235 N. Dutton Avenue, Suite E
Santa Rosa, CA 95401

WHEN RECORDED MAIL TO:
WILLIAM H. HATTON
COLLEEN M. HATTON
10512 S. CAMPBELL AVENUE
CHICAGO, IL 60655

SATISFACTION OF MORTGAGE

Ln#2311090023
COOK, IL
Property: 10512 S. CAMPBELL AVENUE , CHICAGO, 60655
Parcel#: 24-13-222-019-0000. See Legal Description Attached as Exhibit A

The undersigned **PROVIDENT FUNDING ASSOCIATES, L.P.**, by and through its Assistant Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of **\$150,000.00** secured by the mortgage dated **09/17/2001** and executed by **WILLIAM H. HATTON, COLLEEN M. HATTON HUSBAND AND WIFE**, Grantor, to **PROVIDENT FUNDING ASSOCIATES, L.P.**, beneficiary, recorded on 10/18/2001 as Instrument No 10968751 in Book _____, Page _____, in **COOK** (County/Town), IL, was satisfied on or before **02/28/2003**. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the **COOK** (County/Town) and the above-referenced mortgage be cancelled to record.

This March 4, 2003.


PROVIDENT FUNDING ASSOCIATES, L. P.

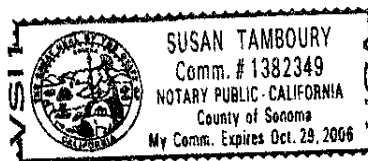
By: 
Name: **Denise Jamison**
Title: **Assistant Vice President**

STATE OF CALIFORNIA
COUNTY OF SONOMA

PERSONALLY appeared before me Denise Jamison, being duly sworn, deposes and says: That IT is the present owner and holder of the mortgage described hereinabove, and that the same has not been assigned, hypothecated or otherwise disposed of and the same has been lost or destroyed and after diligent search cannot be found. The deponent has full authority to mark the mortgage satisfied and canceled.

Sworn to before me this March 4, 2003


Susan Tamboury Notary Public of California
My Commission Expires: 10/29/2006



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401

SV
02/28/03
S. J.
BY

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EXHIBIT A LEGAL DESCRIPTION

Loan #: 2311090023

IL, COOK

Parcel#: 24-13-222-019-0000.

Property: 10512 S. CAMPBELL AVENUE , CHICAGO, IL 60655

**LOT 4 IN BLOCK 6 IN O. RUETER AND CO'S MORGAN PARK MANOR IN THE
NORTHEAST QUARTER (NE1/4) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office